|  |  |
| --- | --- |
| Name of the event | JANGALMAHAL ON THE MOVE 5 |
| Start Date of the event | 22/03/2025 |
| End Date of the event | 23/03/2025 |
| Status of the event |  |
| Category |  |
| Name of the Organizer | KOLKATA AUTOMOTIVE SPORTS ASSOCIATION |
| Address | 2A, TILAK ROAD, KOLKATA - 700029 |
| Phone | 9830057044 |
| Email | kasakolkata@gmail.com |
| Website | kasa.co.in |
| **In Association with (if any)** | |
| Name of the Organizer |  |
| Address |  |
| Phone |  |
| Email |  |
| Website |  |

**Supplementary Regulations**

Approved by



**WARNING**

**MOTORSPORT CAN BE DANGEROUS. DESPITE ORGANIZERS TAKING ALL POSSIBLE PRECAUTIONS UNAVOIDABLE ACCIDENTS MAY HAPPEN. YOU ARE PRESENT HERE AT YOUR OWN RISK.**

**TABLE OF CONTENTS**

1. Introduction 4

2. Organization 4

3. Programme 5

4. Entries 6

5. Insurance 7

6. Advertisement and Identification 8

7. Administrative checks 8

8. Pre-event Scrutineering, Sealing and Marking 8

9. Other Procedures 9

10. Identification of Officials 9

11. Prizes 9

12. Protest & Appeal 9

13. Penalties 10

14. Speed Restrictions 11

15. Safety Requirements 12

Names and photographs of CRO’s 15

16. SAFETY QUESTIONNAIRE 16

1. Introduction

* 1. The JANGALMAHAL ON THE MOVE 5 is run in compliance with the 2025 International Sporting Code of the Federation Internationale de l’ Automobile (FIA), 2024 FMSCI General Prescriptions for TSD Rally and these Supplementary Regulations (SRs). The Event is run in Time-Speed-Distance non-cumulative format.

The Federation of Motor Sports Clubs of India (FMSCI) is the National Sporting Authority (ASN) of FIA in India.

Modifications, amendments and / or changes to these SRs will be announced only by numbered and dated bulletins, issued by the organizers, approved by the FMSCI or Stewards.

* 1. Total Distance of the Event will be approximately 150 kms.
  2. Acquaintance with and submission to Rules

Every person, or group of persons, organizing a competition or taking part therein.

* Shall be deemed to be acquainted with all the relevant rules and regulations of the FMSCI
* All competitors must sign the indemnity and declaration form, which are enclosed with the Entry Form
* These are conditions precedent attached to the submission of entries and taking part in an event and all competitors participating shall be bound by them and also the rules and regulations hereinafter set out or amendments made thereto.
* Shall undertake to submit themselves without reserve to the above and to the decision and consequences resulting therefrom.

2. Organization

2.1 **FMSCI Permit No./s**:

2.2 **Organizers name, address and contact details.**

     

KOLKATA AUTOMOTIVE SPORTS ASSOCIATION  
2A, TILAK ROAD, KOLKATA - 700029kasakolkata@gmail.com  
kasa.co.in

2.3 **Managing Committee**

|  |  |  |
| --- | --- | --- |
| MR. MADAN MITRA | MR. SANTANU SEN | MR. MILAN MUKHERJEE |
| DR. DULAL BOSE | MR. UTPAL GANGULY | MR.KINGSHUK MOITRA |
| MR.SAMAR GHOSH | MR.SAMIR DAS | MR. DEBASISH MONDAL |
| MR. AJOY GHOSH | MR.UJJAL GHOSH | MR. SAURAV CHATTERJEE |

2.4 **Organizing Committee**

|  |  |  |
| --- | --- | --- |
| MR. BHARAT J PAREKH | MR. RABIR ROY | MR. ASISH CHATTERJEE |
| MR.DEBASISH BHATTACHHARJEE | MR. SUSANTA BARMAN | MR. ANJAN MAJUMDAR |
| MR. CHAYAN H SHAH | MR. HIMADRI CHATTERJEE | MR. SHILADITYA DASGUPTA |
|  |  |  |

2.5 **FMSCI Officials**

|  |  |
| --- | --- |
| Chief Steward | SUBASH NAG CHOWDHARY |
| Steward | AMIT PAUL |
| Steward | INDRANIL BISWAS |
| Chief Scrutineer | ASHIS KUMAR BAGCHI |
| Sustainability Officer | SUSNATO ROY - 9830175520 with Mobile Number |

2.6 **Senior Officials**

|  |  |
| --- | --- |
| Clerk of the Course | SUSOVAN DEY |
| Assistant Clerk of the Course | SUMANTA DEY |
| Secretary of the Meet | RAKTIM NAG |
| Chief Safety Officer | SUBHASISH BHADRA |
| Chief Medical Officer | TBA |
| Chief Timekeeper | RALLY CLOCK |
| Competitors Relations Officer | NABANITA BHATTACHARJEE |
| Media Relations Officer | PRABIR ROY |
| Results Co-ordinator | UJJWAL DAS |
| Chief Marshal | SOUMIT NARAYAN DEB |
|  |  |
|  |  |
|  |  |

2.7 **Location of HQ**

**From:**

|  |  |  |  |
| --- | --- | --- | --- |
| Day | DD / MM / YYYY | Time (hrs) | Venue |
| SATURDAY | 01/03/2025 | 1000 | KASA OFFICE |

**To:**

|  |  |  |  |
| --- | --- | --- | --- |
| FRIDAY | 21/03/2025 | 2000 | KASA OFFICE |

**From:**

|  |  |  |  |
| --- | --- | --- | --- |
| Day | DD / MM / YYYY | Time (hrs) | Venue |
| SATURDAY | 22/03/2025 | 1000 | AKASH HILLTOP RESORT, PURULIA |

**To:**

|  |  |  |  |
| --- | --- | --- | --- |
| SUNDAY | 23/03/2025 | 2000 | AKASH HILLTOP RESORT, PURULIA |

3. Programme

|  |  |
| --- | --- |
|  | |
| **Time** | **Details** |
| 1000 hrs | ENTRY OPENS AFTER THE PUBLICATION OF THE SR AT RALLY HQ |
| 2000 hrs | STANDARD ENTRY CLOSES ON 15.03.25 AT RALLY HQ |
| 2000 hrs | LATE ENTRY CLOSES ON 20.03.25 AT RALLY HQ |
| 1000 hrs | DOCUMENTATION & SCRUTINY AT AKASH HILLTOP RESORT, PURULIA ON 22.03.25 |
| 1700 hrs | FIRST STEWARD MEETING BRIEFING AT AKASH HILLTOP RESORT, PURULIA ON 22.03.25 |
| 1800 hrs | BRIEFING AT AKASH HILLTOP RESORT, PURULIA ON 22.03.25 |
| hrs |  |
| hrs |  |
| hrs |  |
| hrs |  |

|  |  |
| --- | --- |
| **Time** | **Details** |
| hrs |  |
| hrs |  |
| hrs |  |
| hrs |  |
| hrs |  |
| hrs |  |
| hrs |  |
| hrs |  |
| hrs |  |
| hrs |  |

|  |  |
| --- | --- |
| **SUNDAY, 23.03.2025** | |
| **Time** | **Details** |
| 0900 hrs | RALLY STARTS AT AYODHA HILL TOP GROUND, PURULIA |
| 1400 hrs | RALLY FINISHES AT AYODHYA HILL TOP GROUND, PURULIA |
| 1700 hrs | PUBLICATION OF PROVISIONAL RESULT AT AKASH HILLTOP RESORT, PURULIA |
| 1730 hrs | FINAL STEWARD MEETING AT AKASH HILLTOP RESORT, PURULIA |
| 1800 hrs | PUBLICATION OF FINAL RESULT BRIEFING AT AKASH HILLTOP RESORT, PURULIA |
| 1900 hrs | PRIZE DISTRIBUTION AT AKASH HILLTOP RESORT, PURULIA |
| hrs |  |
| hrs |  |
| hrs |  |
| hrs |  |

4. Entries

4.1 **Opening and Closing Dates**

Entries open with the publication of these Supplementary Regulations

Closing date of all entries along with Navigator details:20.03.2025 @ 2000 hrs

4.2 **Entry Procedure**

Those wishing to take part in the event must send the enclosed entry form duly completed to the permanent secretariat address given in Art.2.2 prior to the closing date as mentioned in Art.4.1

4.3 **Maximum number of Entries**

The maximum number of entries accepted would be no more than 50. If more entries are received, then the organizers reserve the right to decide which entries would be accepted.

4.4 **Classes**

OPEN EXPERT

OPEN AMATEUR

PURULIA LOCAL

4.5 **Entry Fees**

OPEN EXPERT & OPEN AMATEUR - 12000 (WITH ACCOMMODATION)

PURULIA LOCAL - 3000 (WITHOUT ACCOMMODATION)

**Entry Fees includes.**

Supplementary Regulations - 1

Road Book - 1

Prize Distribution Passes – 2

ACCOMMODATION – 2 NIGHTS ON TWIN SHARING BASIS (EXCEPT PURUPIA LOCAL CLASS)

Entry fees are inclusive of taxes applicable.

4.6 **Payment**

The entry fees can be either by demand draft in favour of KOLKATA AUTOMOTIVE SPORTS ASSOCIATION payable at KOLKATA or by cash or by wire transfer.

|  |  |
| --- | --- |
| Name of Bank | Axis Bank Ltd. |
| Branch | Manicktala |
| Nature of Account |  |
| Account No. | 916010049196198 |
| IFSC Code | UTIB0001743 |

4.7 **Refund**

Entry fees will be refunded in full only

* To candidates whose entry has not been accepted
* In case of event not taking place

The organizers may refund 50% of the entry fee to those competitors who, for reasons of force-majeure (duly accepted by the organizing committee) were unable to start in the event.

5. Insurance

Organizers holding a valid 2025 FMSCI Permit for an event are covered for :

**Competitors** : A maximum of 250 competitors with valid FMSCI Competition License participating in various events across the Country on a given day are covered for Personal Accident Insurance for Rs. 5 lakhs with Rs. 5 Lakhs medical expense extension per person.

**Officials:** A maximum of 100 officials officiating in various events across the Country on a given day are covered for Personal Accident Insurance for Rs.25 lakhs with Rs.5 lakhs medical expense extension per person.

THESE INSURANCES ARE ISSUED BY UNITED INDIA INSURANCE COMPANY LTD AND VALID DURING THE RUNNING OF THE EVENT ONLY.  ORGANIZERS / COMPETITORS ARE ADVISED TO TAKE ANY ADDITIONAL INSURANCES THEY MAY DEEM FIT. CONTACT: [S.MANIKANDAN@STENHOUSE.IN](mailto:S.MANIKANDAN@STENHOUSE.IN)

6. Advertisement and Identification

6.1 It is compulsory to carry organizers advertisement on the competing vehicles.

6.2 Competitors are allowed to affix any kind of advertisements on their vehicle provided that

* It is authorized by the National laws and FMSCI Regulations
* It is not likely to cause any offence.
* It is not political or religious in nature.
* It does not encroach upon the space reserved for plates and competition numbers

7. Administrative checks

7.1 **Documents Submission**

Entrants should produce the following for inspection at the time of submitting the vehicle for pre-event scrutiny and administrative check on the date / time as mentioned in Art.3.

Competitors are required to bring:

* 1. Documents to be presented:
     1. Entrants license / FMSCI registration no. (if any)
     2. Driver and Navigator competition licenses
     3. Driver &Navigators driving license.
     4. Driver and Navigator PAN Card Copy
     5. Completion of all details on the entry form
     6. Special cover insurance certificate
     7. Car insurance, registration, pollution, road tax papers
     8. Authorization letter from car owner other than participant.
     9. Onus of carrying all above papers during the entire event lies with the competitor.

**Failure to carry shall be reported to Steward.**

Competitors are required to carry all the above documents throughout the event. All the documents shall be valid for the date of the event.

8. Pre-event Scrutineering, Sealing and Marking

8.1 **Venue & Timings**

Place :AKASH HILLTOP RESORT, AYODHYA PAHAR, PURULIA

Date :22.03.2025

Time :1000 HRS

8.2 **Mudflaps**

Mudflaps must comply with Art.7.7 of the Art.252 of 2020 FMSCI Appendix J. Missing or ineffective mudflaps will incur a penalty of Rs.1000/= per mudflap.

8.3 **Windows**

Windows must comply with Art.11 of the Art.253 of 2021 FMSCI Appendix J.

9. Other Procedures

9.1 **Ceremonial Start**

TBA

9.2 **Finish Procedure** (only if different from General Prescriptions)

N.A.

9.3 Early Check-in not permitted.

9.4 Official time used during the run will be that of GPS time (GMT + 0530 hrs) which will be displayed at the time of Drivers Briefing Meeting.

10. Identification of Officials

|  |  |
| --- | --- |
| Chief Marshal | Dark Blue with white text |
| Marshal | Green with white text |
| Competition Relation Officer | Red Jacket or Tabard with black text |
| Scrutineer | Black with white text |
| Safety Officer | Orange with black text |
| Medical | White with red text |
| Media | Green / Yellow |
|  |  |

11. Prizes

Open Open - Trophies for First 5 positions

Open Amateur - Trophies for First 3 positions

Purulia Local - Trophies for First 3 positions

Best Lady Team – Trophy

Best Novice Team – Trophy

Best Couple Team – Trophy

Additional Cash Prizer may be announced by the organizer

12. Protest & Appeal

* 1. **LODGING A PROTEST OR APPEAL**

All protests and / or appeals must be lodged in accordance with the stipulations of Articles 13,14 and 15 of the Code.

* 1. **PROTEST FEES**
     1. For Closed, Closed Invitation and Open Events, the protest fees is ₹7,080/= (Rupees Seven Thousand Eighty Only) (₹6,000/= +₹1080 GST)
     2. If a protest requires the dismantling and re-assembly of a clearly defined part of the car any additional deposit must be specified in the Supplementary Regulations of the rally – or will be specified by the Stewards upon a proposal of the FMSCI Technical Delegate / Chief Scrutineer.
     3. If the protest is overruled or it is withdrawn after being brought, no part of the fee shall be returned. (Article 13.10.1 of FIA International Sporting Code)
     4. If it is proved that the author of the protest has acted in bad faith, the FMSCI may inflict upon them one of the penalties laid down in the Code. (Article 13.10.3 of sporting code)
  2. **APPEALS**

Within 96 hrs : ₹113,280/= (Rupees One Lakh Thirteen Thousand Two Hundred Eighty Only) (₹96,000/= +₹17,280/= GST)

* Competitors may appeal against decisions, in accordance with the stipulations set out in Articles 15.1 of the Code.
* Competitors have the right to appeal against a sentence or other decisions pronounced on them by the Stewards of the meeting. They must, however under pain of forfeiture of their right to appeal, notify the Stewards of the Meeting in writing within one hour of the publication of the decision, of their intention to appeal.
* The right to bring an appeal expires 96 hours from the moment the stewards are notified of the intention to appeal on condition that the intention of appealing has been notified in writing to the stewards within one hour of the publication of the decision.  These grounds of appeal may be brought by fax or by any other electronic means of communication with confirmation of receipt. Confirmation by a letter of the same date accompanied by the necessary fee is required. The FMSCI will give its decision within a maximum of 30 days.
* All parties concerned shall be given adequate notice of the hearing of any appeal. They shall be entitled to call witnesses, but their failure to attend the hearing shall not interrupt the course of the proceedings.
* The confirmation of an appeal to the FMSCI must be accompanied by a fee of ₹113,280/= (Rupees One Lakh Thirteen Thousand Two Hundred Eighty Only).
* This fee becomes due from the moment the appellant notifies the Steward of the intention of appealing, and remains payable even if the appellant does not follow up the declared intention to appeal.
* If the appeal is rejected or it is withdrawn after being brought, no part of the fee shall be returned.
* If judged partially founded, the fee may be returned in part, and in its entirety if the appeal is upheld.
* If it is proved that the author of the appeal has acted in bad faith, the FMSCI may inflict upon them one of the penalties laid down in the Code.

13. Penalties

**AT DTC/STC/SFTC**

|  |  |  |
| --- | --- | --- |
| a) \* | For every second late | 1 second penalty |
| b) \* | For every second early | 2 seconds penalty |
| c)\*\*\* | **Stopping/waiting/idling/zigzagging/reversing/u-turning/jammed rotation of wheels** | |
| Within sight of STC Marshall (post control in case of DTC) | 5 minutes each |
| d) | Missing a STC/DTC/SFTC | 15 Minutes per control |
| e) |  | |
| Lateness exceeding by 15 minutes at any DTC/STC | MPL |
| f) | **Over speeding** | |
| i) 1st over speeding offence | Rs 5,000/- penalty |
| ii) 2ndover speeding offence | Rs 10,000/- penalty |
| iii) 3rd over speeding Offence | Report to Stewards DISQUALIFICATION |
| g) | Missing a Passage Control | 30 Minutes |
| h) | Not Attending Drivers’ Briefing (By both crews) | REPORT TO STEWARDS  (Ref: Art 15A) |
| i) | Failure to pass Pre-event scrutiny of vehicle | START REFUSED |
| j) | Nonattendance at Prize Distribution Ceremony | REPORT TO STEWARDS |
| k) | Nonattendance at ceremonial start/curtain raiser | REPORT TO STEWARDS |
| l) | Arguing with Official | REPORT TO STEWARDS |
| m) | Violation of Article 13 & 19 of the General Prescription | DISQUALIFICATION |
| n) | **Not wearing Seat Belts & Helmets (in designated zones)** | |
| i) 1st infringement | Rs 5,000/- |
| ii) 2nd infringement | DISQUALIFICATION |
| o) | Late at ParcFerme Closing | REPORT TO STEWARDS |
| p) | Missing Time Card | DISQUALIFICATION |
| q)\*\*~~\*~~ | Over speeding / Accident at NO CHECK ZONES | DISQUALIFICATION  /SANCTION |
| r) | Using of Mobile phone for making call by any crew member | DISQUALIFICATION |
| s) | Re-entering control area from any direction |  |
| i) 1st& 2nd offence | 5 minutes each |
| ii) 3rd offence | DISQUALIFICATION |
| t) | Violation of Article 12.1.4 of the General Prescription | DISQUALIFICATION |
| u) | Tampering of official document | DISQUALIFICATION |
| v) | Failure to keep scrutiny sheet/sticker on board during the event | DISQUALIFICATION |

\*For any Minutes Rally penalties are to be given in minutes

\*\***These sections shall be stated in the Road Book and/or through CIB.**

**\*\*\*This penalty should be endorsed in the Competitor's card. This penalty is not applicable if a competing car is in free zone.**

NOTE:

* + Decision of The Judges of Fact (All Officials) shall be final and no protest on the above shall be entertained.
  + Penalties for any other offence which is not covered in this SR shall be decided by the Stewards.
  + For events running in minutes please note the following:

1. Time will be recorded in Minutes e.g. 07 hrs 15 minutes 01 to 59 seconds will be recorded as 07 hrs 15minutes.
2. Re start from STC shall be in next higher minutes e.g. 07 Hrs 15 minutes 01 to 59 seconds will be 07 hrs 16minutes

14. Speed Restrictions

* + 1. **14.1 At** any given point where there is no Government prescribed speed limit, speeds given in any speed block whatsoever will not be more than 45 KMPH in Plain and 36 KMPH in Hill sections.
    2. 14.1.1 However speed in plains may be increased to 55 KMPH subject to the said zone is not more than 8 kms at length and is completely sanitized and pre approval from the Stewards is mandatorily obtained. There shall be not more than two such zones per day in an event. If such zone is planned, it must be mandatorily mentioned in the SR. **Wearing of Helmet are mandatory for all crew members in these zones.**
    3. **14.1.2 Wherever** the route goes through crowded areas like Educational Institution /Hospital/ Market and other narrow crowded areas, Organizer must ensure that speed limit does not exceed **20 KMPH**. If necessary, organizer should identify start and end of such zones in road book by giving specific tulips.

# 14.1.3 Mandatory 10 minutes dead time to be added to the running time at every manned railway level crossing.This dead time should be incorporated in the Speed Chart given to the Competitors.

* + 1. **14.1.4 In** National Express/Highways and State Highways the maximum average speed shall be restricted to 10% less than the Government prescribed speed limit. This shall in no way be applicable in Hill sections.
    2. **14.1.5 However** if the average speed given is above 45 KMPH as per **Article 8.2.5** there shall be no time control in that Section as National Express/Highways and State Highways are mandatory NO CHECK ZONES.
    3. 14.1.6 However FMSCI on special cases may consider of having controls at National/State Highways only, subject to speeds are as per article 8.2.1 and position of the said controls are cleared by FMSCI route inspector. Such considerations shall in no way be in case of Expressways. All cost towards inspection shall be borne by the organizer.
    4. 14.1.7 In case the Event is terminated before Event HQ, results shall be declared at least 30 minutes after scheduled arrival time of the last competing vehicle at Event HQ. The said schedule time of arrival shall be determined as per time required to reach Rally HQ from the place of termination of Event as per prescribed speed restrictions.

14.2 **ADDITIONAL TRIP METER**

Usage of additional trip meter as stated in article 2.13 is permitted. There are no penalty factors applicable for such usage. However, for Closed, Closed Invitation and Open status events, the organizers can apply a penalty factor of 2 (to be multiplied with the running time penalties only) for usage of additional trip meter/apps, the same must be clearly mentioned in the SR.

Penalty Factor of 2 applicable:

15. Safety Requirements

**4 Wheelers**

1. **Wearing** of Helmets (minimum ISI) is highly recommended & it is mandatory especially for competitors in cars with roll cage (without proper padding) **and for all where Article 8.2.2 is applied.**
2. **Minimum** 3 points Seat belts for **all crew members** is mandatory. (4 points for cars with Roll cage)
3. **All** participants must be seated in seats, which face forward only.
4. **The** bench type sideways seats may be retained but must not be occupied.
5. **Any** competitor who is deemed unfit for reasons of health or consumption of/under the influence of alcohol or drugs shall be EXCLUDED.
6. **Soft top** vehicles are allowed **subject to** all crews need to wear ISI Helmets.
7. **All** electrical components of the vehicle must be working and the vehicle should be roadworthy.
8. **First** Aid Box must be carried in the competing vehicle. (Ref. Appendix ll–10)
9. **Mud** flaps are compulsory.
10. Further, all competing vehicles must comply with Article 7\* (Fire Extinguisher, Dry Powder 2kgs.), 9 (2 Nos. Rear View Mirrors), 10 (Towing Eye) of Chapter lll of the Technical Regulations 4W of FMSCI. \*Mandatory for all National events, for others it is highly recommended.
11. **In** case the Rally runs in day night situation, additional lights and navigation lamps are highly recommended.
12. OE / VO silencer box is mandatory. Modification of exhaust manifold till catalytic converter only is permitted. After pre-event scrutiny the Scrutineer shall further do mandatory checks at the start of each leg. Cars found violating this regulation anytime/anywhere during the event shall be disqualified. If required "Add time" as per article 17.4 shall be applicable.
13. **Fitment** of gadgets of any form above 8 inches in front windshield is not permitted. (if found during running of the event shall be disqualified)
14. **The** use of tinted glass and/or safety film is permitted inside and rear windows. In such case the crews as well as the contents in the car must be visible from a distance of **5meters.**
15. Competitors may carry mobile phones for Safety/ Rally App/ calculation purpose.  The same should not be used by any Crew for any reason other than safety reasons, using any mobile device for calling may be sanctioned with disqualification. However, for events up to Closed/ Closed Invitation/ Open where a penalty factor is in force as per article 8.3 the organizers may warrant mobiles and other such devices to be kept in sealed situation, the procedure for the same should be mentioned in the SR.

**Procedure for Mobile Phones - As per GP**

1. Using mobile based timing app may be allowed if it is permitted by the organizer and approved by FMSCI.
2. **Fitment** of Sump guard is highly recommended.

**2 Wheelers**

# SAFETY:

1. Full Mask helmets/Autocross helmets are MANDATORY FOR RIDER AND CO-RIDER for the entire route of the event.
2. The crew should wear additional protective gear made from leather or equally tough materials.
   * Full gloves for the Driver. Navigator may wear half gloves.
   * Knee guards
   * Elbow guards
   * Both crew members shall wear full sleeves jacket and trousers/riding suit made of tough material and proper shoes.
   * Chest guard
3. **OE/VIO** silencer box is mandatory.
4. On ground of safety, putting foot down without stopping the vehicle in front of TCs is permitted.

**LIFELINE:** Applicable as in 4W.

COMPETITION NUMBER PLATES:

Please refer to FMSCI 2W / 4W racing technical GP

# NOTE:

Please do replace if applicable.

|  |  |  |
| --- | --- | --- |
| FIA | As | FIM |
| DRIVER | As | RIDER |
| Co-DRIVER | As | Co-RIDER |
|  |  |  |

# ABBREVIATION:

FIA - Federation Internationale de l’ Automobile  
FIM – Federation Internationale de Motocyclisme  
FMSCI – The Federation of Motor Sports Clubs of India

Names and photographs of CRO’s

|  |  |
| --- | --- |
|  |  |
| NABANITA BHATTACHARJEE |  |
| 9830857044 |  |
| kasakolkata@gmail.com |  |

**Will be present at:**

Pre-Event Scrutiny Secretariat Start of the Rally

In - between Breaks At the Finish Prize Distribution

16. SAFETY QUESTIONNAIRE

Safety questionnaire herein below to be filled and sent to FMSCI, 7 (seven days) before the event. If event is organized more than 1 day, safety questionnaire must be filled for each day, by mentioning all the details.

**Day - 1**

|  |  |  |
| --- | --- | --- |
| 01 | Event Name | JANGALMAHAL ON THE MOVE 5 |
| 02 | Running State | West Bengal |
| 03 | Police Stations | Under S.P. Purulia |
| 04 | Status | Open |
| 05 | Total Distance | 150 |
| 06 | Max speed in No check zones / Highways | 54 |
| 07 | Overall Average speed | 26 |
| 08 | Trauma Ambulance midpoint post – OD | No |
| 09 | Ambulance following last vehicle |  |
| 10 | Max distance to travel for Hospital | 30 Kms |
| 11 | Max travel time to Hospital  (Should be within 45 minutes from furthest point) | 40 Mins |
| 12 | Max time to reach victim.  (should be within 30 minutes) | 30 Mins |
| 13 | Alternate arrangement |  |
| 14 | List of Hospitals informed | Hospital Name:  Phone: |
| 15 | Hospital facility | Outpatient  General  ICU  ICCU |
| 16 | Ambulances do have Paramedics |  |
| 17 | CMO Positioned at  (ideally with midpoint ambulance) | with the ambulance |
| 18 | Speeds at crowded areas (Max 20 kmph) | 20 Kmph |
| 19 | Running Hour (Max 10 hrs) | 5 Hrs |
| 20 | Weather forecast | no rain |
| 21 | Precautions taken at control points (umbrella / reflectors etc.) | umbrella, ors etc |
| 22 | Summary of route  (anything in respect of safety) | NH, SH, District Roards, Dirt Roads & Dry River Beds |
| 23 | Communication system to be used | Mobile & WalkieTalkies |
| 24 | Control Marshall (STC & DTC) (Minimum 2) | 2 |

**Day – 2 (If Applicable)**

|  |  |  |
| --- | --- | --- |
| 01 | Event Name | JANGALMAHAL ON THE MOVE 5 |
| 02 | Running State |  |
| 03 | Police Stations |  |
| 04 | Status | Open |
| 05 | Total Distance | 150 |
| 06 | Max speed in No check zones / Highways |  |
| 07 | Overall Average speed |  |
| 08 | Trauma Ambulance midpoint post – OD |  |
| 09 | Ambulance following last vehicle |  |
| 10 | Max distance to travel for Hospital |  |
| 11 | Max travel time to Hospital  (Should be within 45 minutes from furthest point) |  |
| 12 | Max time to reach victim.  (Should be within 30 minutes) |  |
| 13 | Alternate arrangement |  |
| 14 | List of Hospitals informed | Hospital Name:  Phone: |
| 15 | Hospital facility | Outpatient  General  ICU  ICCU |
| 16 | Ambulances do have Paramedics |  |
| 17 | CMO Positioned at  (ideally with midpoint ambulance) |  |
| 18 | Speeds at crowded areas (Max 20 kmph) |  |
| 19 | Running Hour (Max 10 hrs) |  |
| 20 | Weather forecast |  |
| 21 | Precautions taken at control points (umbrella / reflectors etc.) |  |
| 22 | Summary of route  (anything in respect of safety) |  |
| 23 | Communication system to be used |  |
| 24 | Control Marshall (STC & DTC) (Minimum 2) |  |

**Day – 3 (If Applicable)**

|  |  |  |
| --- | --- | --- |
| 01 | Event Name | JANGALMAHAL ON THE MOVE 5 |
| 02 | Running State |  |
| 03 | Police Stations |  |
| 04 | Status | Open |
| 05 | Total Distance | 150 |
| 06 | Max speed in No check zones / Highways |  |
| 07 | Overall Average speed |  |
| 08 | Trauma Ambulance midpoint post – OD |  |
| 09 | Ambulance following last vehicle |  |
| 10 | Max distance to travel for Hospital |  |
| 11 | Max travel time to Hospital  (Should be within 45 minutes from furthest point) |  |
| 12 | Max time to reach victim.  (Should be within 30 minutes) |  |
| 13 | Alternate arrangement |  |
| 14 | List of Hospitals informed | Hospital Name:  Phone: |
| 15 | Hospital facility | Outpatient  General  ICU  ICCU |
| 16 | Ambulances do have Paramedics |  |
| 17 | CMO Positioned at  (ideally with midpoint ambulance) |  |
| 18 | Speeds at crowded areas (Max 20 kmph) |  |
| 19 | Running Hour (Max 10 hrs) |  |
| 20 | Weather forecast |  |
| 21 | Precautions taken at control points (umbrella / reflectors etc.) |  |
| 22 | Summary of route  (anything in respect of safety) |  |
| 23 | Communication system to be used |  |
| 24 | Control Marshall (STC & DTC) (Minimum 2) |  |

**Day – 4 (If Applicable)**

|  |  |  |
| --- | --- | --- |
| 01 | Event Name | JANGALMAHAL ON THE MOVE 5 |
| 02 | Running State |  |
| 03 | Police Stations |  |
| 04 | Status | Open |
| 05 | Total Distance | 150 |
| 06 | Max speed in No check zones / Highways |  |
| 07 | Overall Average speed |  |
| 08 | Trauma Ambulance midpoint post – OD |  |
| 09 | Ambulance following last vehicle |  |
| 10 | Max distance to travel for Hospital |  |
| 11 | Max travel time to Hospital  (Should be within 45 minutes from furthest point) |  |
| 12 | Max time to reach victim.  (Should be within 30 minutes) |  |
| 13 | Alternate arrangement |  |
| 14 | List of Hospitals informed | Hospital Name:  Phone: |
| 15 | Hospital facility | Outpatient  General  ICU  ICCU |
| 16 | Ambulances do have Paramedics |  |
| 17 | CMO Positioned at  (ideally with midpoint ambulance) |  |
| 18 | Speeds at crowded areas (Max 20 kmph) |  |
| 19 | Running Hour (Max 10 hrs) |  |
| 20 | Weather forecast |  |
| 21 | Precautions taken at control points (umbrella / reflectors etc.) |  |
| 22 | Summary of route  (anything in respect of safety) |  |
| 23 | Communication system to be used |  |
| 24 | Control Marshall (STC & DTC) (Minimum 2) |  |

**Day – 5 (If Applicable)**

|  |  |  |
| --- | --- | --- |
| 01 | Event Name | JANGALMAHAL ON THE MOVE 5 |
| 02 | Running State |  |
| 03 | Police Stations |  |
| 04 | Status | Open |
| 05 | Total Distance | 150 |
| 06 | Max speed in No check zones / Highways |  |
| 07 | Overall Average speed |  |
| 08 | Trauma Ambulance midpoint post – OD |  |
| 09 | Ambulance following last vehicle |  |
| 10 | Max distance to travel for Hospital |  |
| 11 | Max travel time to Hospital  (Should be within 45 minutes from furthest point) |  |
| 12 | Max time to reach victim.  (Should be within 30 minutes) |  |
| 13 | Alternate arrangement |  |
| 14 | List of Hospitals informed | Hospital Name:  Phone: |
| 15 | Hospital facility | Outpatient  General  ICU  ICCU |
| 16 | Ambulances do have Paramedics |  |
| 17 | CMO Positioned at  (ideally with midpoint ambulance) |  |
| 18 | Speeds at crowded areas (Max 20 kmph) |  |
| 19 | Running Hour (Max 10 hrs) |  |
| 20 | Weather forecast |  |
| 21 | Precautions taken at control points (umbrella / reflectors etc.) |  |
| 22 | Summary of route  (anything in respect of safety) |  |
| 23 | Communication system to be used |  |
| 24 | Control Marshall (STC & DTC) (Minimum 2) |  |

|  |  |
| --- | --- |
|  | A white square with a blue border  Description automatically generated |
| Signature of COC  Date: | Signature of CMO  Date : |

NOTES / WAIVERS

There can be Time Controls in State Highways.

PROTEST FORM

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Event |  | Date |  |
| Organizer |  | Venue |  |
| Status |  | Permit No. |  |

|  |  |
| --- | --- |
| Name of the Competitor |  |
| Competition Licence No. |  |
| Competition Number in the event |  |
| Reason for Protest (Select One) |  |

To: The Chairman of Stewards

|  |
| --- |
| Details of Protest |

|  |  |  |  |
| --- | --- | --- | --- |
| Fees Enclosed |  | | |
| Signature |  | | |
| Date |  | Time |  |

INTENTION TO APPEAL FORM

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Event |  | Date |  |
| Organizer |  | Venue |  |
| Status |  | Permit No. |  |

|  |  |
| --- | --- |
| Name of the Competitor |  |
| Competition Licence No. |  |
| Competition Number in the event |  |
| Against Stewards Decision No. |  |

To: The Chairman of Stewards

I / We hereby file our Intention to Appeal to the Indian Motor Sports Appeal Court against the Stewards Decision No. mentioned above.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature |  | | |
| Date |  | Time |  |

**Appendix IV.**

To All Participants

We, the organisers of the Jangalmahal On the Move, follow the FMSCI

Sustainability Guidelines, the FIA Guide to Sustainable Events and the FIM Environmental Code,

to the best of our abilities, for the future of our sport, and to respect nature and the environment.

We ask you to

- use an environment mat or other approved system while servicing or refuelling in order to

prevent spillage of oil and fuel into the ground.

- use the oil collection containers available in the pits when disposing of used oil.

-bring refillable water bottles.

- use waste bins for all rubbish.

- please leave your pits/ service area clean, so that there is no trace of your activity.

- not leave used tyres or parts behind. Dispose of them correctly.

-Download the FIA Smart Driving Challenge App to evaluate your CO2 emissions.

Please help us make our sport clean and environmentally friendly.

\*\* END \*\*

Note: For further queries regarding the guidelines, please contact the Chairperson, Environment

and Sustainability Commission, Anita Nanjapa on +91 9442158283